

# Hancock County Council

NOVEMBER 9, 2016 8:30 AM

COUNTY COMMISSIONERS  
COURTROOM  
111 American Legion Place  
Greenfield, Indiana 46140

<b>MEETING CALLED BY</b>	Council President Bill Bolander
	The County Council of Hancock County, Indiana, met in the Commissioner Court in the Courthouse Annex, Greenfield, Indiana, on the 9th day of November 2016 at the hour of 8:30 A.M. in accordance with the rules of the Council.
<b>ATTENDEES</b>	Bill Bolander, Randy Sorrell Kent Fisk and Debbie Bledsoe, Tom Roney, Jim Shelby & John Jessup
	Also attending, County Attorney, Ray Richardson, Deputy Auditor Ginny Martin and Auditor Robin Lowder

## Minutes

President Bill Bolander opened the Council meeting with the Pledge of Allegiance and a moment of silence.

Councilman Shelby reported from the Budget Committee discussions.

- Shirley Fire Department needs (7) radios and requested Council to fund.
- Snow Removal-Agreement with the City of Greenfield. Councilman Shelby request to appropriated \$30,000 from Food & Beverage, motion seconded from Councilwoman Bledsoe. Vote 7-0 motion passed.
- Animal Control—new building project
- Township help from Mike Crider
- Building of a new conference room in the Planning/Building Department. Commissioner to come up with proposal.
- Health Claims Report-Auditor will provide a breakdown of the health claims on a monthly basis.

Judge Snow made a request for a budget transfer for Pauper Transcripts. Councilman Shelby made a motion to approve, seconded by Councilman Sorrell. Vote 7-0 motion passed.

Pat Powers, Director of Community Corrections requested to add another employee to FTA. Currently there are (3) on FTA. Pat also discussed the number of inmates he has on work release. Councilman Fisk made a motion to allow the 4<sup>th</sup> employee on FTA; motion was seconded by Councilman Sorrell. Council gives ok for Auditor to put it in the salary ordinance that has not been adopted yet. Pat also advised that he has (2) salaries split. One salary that goes up and one salary going down. It does not affect budget bottom line.

Susan Bodkin, Surveyor appeared before Council to give them the numbers for how much her copies are in the Surveyors office. Also, Treasurer wants to amend her copies as well. Councilman Roney introduced Ordinance 2016-11B Amending Fees for Copies.

Councilman Jessup made a motion to pass the Ordinance the same day as introduction, suspending the rules. Motion seconded by Councilman Shelby. Councilman Jessup made motion to adopt, seconded by Councilman Shelby. Vote 7-0 motion passed.

The Surveyor also requested an increase to an employee for 2017. She wants to increase her Deputy pay by \$1,000. Councilman made a motion to approve the raise, motion seconded by Councilman Vote 7-0 motion passed

AN ORDINANCE AMENDING FEES FOR COPYING

Be It Ordained by the Hancock County Council, That

Section I

Section 34.23 of Chapter 34 of Title III of the Hancock County Code is amended as follows:

§ 34.23 PHOTOCOPY FEES.

Pursuant to I.C. 5-14-3-8, the County Council hereby sets the fees to photocopy documents as follows:

(A) Per sheet when made on photocopy machines at the office of the County Surveyor:

Hancock County - Administration

Size	County Records	Personal Documents
8.5 x 11 or 14	\$.07	<del>\$.26</del>
11 x 17	\$.10	<del>\$.26</del>
12 x 18	\$.20	<del>\$.75</del>
18 x 24	<del>\$.23</del> <u>\$1.35</u>	<del>\$1.50</del>
24 x 36 or 35 x 50	<del>\$.34</del> <u>\$2.00</u>	<del>\$.3</del>
Larger sizes	<u>\$3.20</u>	

(B) Per sheet when made on photocopy machines at the office of the County Assessor:

(1) For property record cards from the laser printer, a charge of \$.18 per page; and

(2) For property record cards from the standard photocopy machine, a charge of \$.03 per page.

(C) For each duplicate of a C form tax statement issued by the County Treasurer, a charge of ~~\$.25~~ \$.10.

(D) Per sheet for standard sizes on all other county photocopy machines, a charge of ~~\$.25~~ \$.10, except that the County Clerk copy fee for Clerk records, which do not include Election Board records, is \$1.00, pursuant to IC 33-37-5-1.

(E) Pursuant to I.C. 36-1-3, for all other standard county photocopy machines, a charge of ~~\$.40~~ per sheet for copying personal documents or when assistance is required to copy

county documents. The identification of the location of county documents does not constitute assistance under this section, as that is a service rendered under divisions (A), (B) and (C) above for the charge set out therein.

~~(E)~~ (E) For laminating, \$.20 per square foot.

Adopted this 9 day of November, 2016.

Hancock County Council

William A. Bunker

Thomas E. Roney

John A. Shilly

Attest: Robi D. Lark  
Hancock County Auditor

Debra Bledsoe

Kevin Ants

Garrett V. Soull

Councilman Sorrell had to leave the meeting.

Brian Pryor, Chief of Police for Town of Shirley appeared before Council requesting funding for (7) radios. Councilman Jessup made a motion to approve in the amount not to exceed \$30,000 to approve the funding of the radios from Food & Beverage, motion was seconded from Councilman Fisk.

Councilman Shelby called for the question. Roll call vote 6-0 motion passed.

Councilman Fisk	Yes
Councilwoman Bledsoe	Yes
Councilman Shelby	Yes
Councilman Roney	Yes
Councilman Jessup	Yes
Councilman Sorrell	Currently absent from meeting
Councilman Bolander	Yes

Councilman Bolander opened public hearing for additional appropriation for Pennsy Trail in the amount of \$42,851.

No public comment.

Public hearing closed.

Councilman Shelby made a motion to approve the additional appropriation in the amount of \$42,851. Motion was seconded by Councilman Jessup. Vote 6-0 motion passed. The additional \$45,000 which is the Council contribution is to be held in CEDIT and use as needed.

Mary Wietbrock, Pennsy Trail appeared before Council to give report on the status of the grants. The current funds are from the Hancock County Community Foundation.

Councilman Shelby made a motion to adjourn, seconded by Councilman Roney. Vote 6-0

Meeting adjourned.

<b>APPROVED THIS DATE:</b>	
<b>AYE</b>	<b>NAY</b>
<b>ATTEST: HANCOCK COUNTY AUDITOR</b>	