

**Hancock County Board of Commissioners' Minutes**

**Executive Session**

**June 6, 2018**

Commissioner Brad Armstrong called the Executive Session to order.

The Commissioners' Executive Session began at 7:00 p.m.

Those present were Commissioner Brad Armstrong, President, Commissioner John Jessup, Vice President, and Commissioner Marc Huber.

Auditor Robin D. Lowder and Attorney Ray Richardson were present.

Discussions:

IC 5-14-1.5-6.1 (b) (2) (D) (The purchase of real property).

No further business was discussed.

Commissioner Armstrong adjourned the Executive Session at 8:00 p.m.

Hancock County Commissioners

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Commissioner Brad Armstrong, President

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Commissioner John Jessup, Vice President

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Commissioner Marc Huber

Attest: \_\_\_\_\_

Robin D. Lowder  
Hancock Co Auditor