

Hancock County Board of Commissioners' Minutes
Executive Session
March 3, 2020

Commissioner John Jessup called the Executive Session to order.

The Commissioners' Executive Session began at 10:31 AM.

Those present were Commissioner John Jessup (President), Commissioner Brad Armstrong (Vice President), Commissioner Marc Huber, County Attorney Scott Benkie and Trish George, Secretary to Commissioners & County Council for Auditor Debra Carnes.

Discussions: IC 5-14-1.5-6.1 (b) (2) (D) (personnel issues and litigation).

No further business was discussed.

Commissioner Jessup adjourned the Executive Session at 10:55 PM.

Hancock County Commissioners

Commissioner John Jessup, President

Commissioner Brad Armstrong, Vice-President

Commissioner Marc Huber

Attest: _____
Debra Carnes, Hancock County Auditor