

**Hancock County Board of Commissioners' Minutes**  
**Executive Session**  
**April 7, 2020**

Commissioner John Jessup called the Executive Session to order.

The Commissioners' Executive Session began at 8:00 AM.

Those present were Commissioner John Jessup (President), Commissioner Brad Armstrong (Vice President), Commissioner Marc Huber, County Attorney Scott Benkie and Auditor Debra Carnes.

Discussions: IC 5-14-1.5-6.1 (b) (2) (D) (personnel issues and litigation).

No further business was discussed.

Commissioner Jessup adjourned the Executive Session at 8:39 AM.

**Hancock County Commissioners**

\_\_\_\_\_  
Commissioner John Jessup, President

\_\_\_\_\_  
Commissioner Brad Armstrong, Vice-President

\_\_\_\_\_  
Commissioner Marc Huber

Attest: \_\_\_\_\_  
Debra Carnes, Hancock County Auditor