# Hancock County Improvement Location Permit and Building Permit

**111 South American Legion Place, Suite 146**

**Greenfield, Indiana 46140**

**Phone: 317-477-1134  Fax: 317-477-1184**

[www.hancockcoingov.org](http://www.hancockcoingov.org)

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**Residential Dwelling**

*All information requested on this form is for the proposed structure being built*

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## Type of Structure

- [ ] Single-Family Dwelling
- [ ] Two-Family Dwelling
- [ ] Manufactured Home
- [ ] Room Addition
- [ ] Remodel
- [ ] Screened Porch
- [ ] Sun Room
- Other ___________________________

ESTIMATED COST _______________

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## Owner/Builder

Property Owner ______________________________________________________    Phone _____________________

Address/Zip ___________________________________________    Email ___________________________________

Contractor _________________________________________ Phone ______________________

Address/Zip ___________________________________________    Email ___________________________________

Person Obtaining Permit _________________________________________________ Phone _____________________

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## Location

Project Address ___________________________________________________________ Zoning _________________

Parcel # ___________________________________________ Section ________ Township _________ Range _________

Township Name _________________________ Legal Description __________________________________________

Front Lot Width __________ Right Side Setback __________ Front Setback __________ Left Side Setback __________

Rear Setback _________ Acreage __________ Proposed Use ___________________________________________

Floodplain: Zone ___________________ Panel # ___________________

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## Proposed Dwelling

Exterior Material Proposed ___________________________ No. of Stories _____ 1st Floor SF ____ 2nd Floor SF ____

Structure Height ______ Ceiling Height _____ No. Bedrooms _____ No. Bathrooms _____ Covered Porch SF _____

Garage Square Feet _____ Number of Cars _____ Heat Y / N    Plumbing Y / N

Foundation Type:  ☐ Crawl  ☐ Slab  ☐ Basement SF Finished _____ Unfinished _____

Manufactured Floor Joist Y / N  Manufactured Roof Trusses Y / N  Truss Design Specs. From Manufacturer Y / N

Fireplace: ☐ Manufactured ☐ Masonry ☐ Energy Certificate Attached: Y / N

Heat Type: ☐ Electric ☐ Gas ☐ Solar ☐ Geothermal ☐ Central Air ☐ Power Company ___________________________

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ADDITIONAL COUNTY PERMITS (when required)
Septic Permit # _________________________ or Public Sewer Provider _________________________
Driveway Permit # ________ □ Existing □ New □ INDOT spec drive if so, Class □ I □ II
Drainage Permit # _________________________

RELATED COUNTY OFFICES
Planning Department: 317-477-1134 (Zoning) Assessor’s Office: 317-477-1102 (Property)
Surveyor’s Office: 317-477-1150 (Drainage/Floodplain) Health Department: 317-477-1125 (Septic Permit)
Building Department: 317-477-1133 (Building Inspections) Highway Department: 317-477-1130 (Driveway Permit)

CERTIFICATION
I hereby certify that I have authority to make the foregoing application, the application is correct, and construction will
conform to the regulations in the Hancock County Building Code, Zoning Ordinance, or private building restrictions, if
any, which may be imposed on the above property by deed.

I further certify that the construction will not be used or occupied until the proper final inspections are released by the
Hancock County Building, Planning, Surveyor, Health, or Highway Departments, whichever may apply.

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Applicant’s Signature Date

APPROVAL SIGNATURES (Official Use Only)
Planning Department: ___________________________ Board of Health: ___________________________
Building Department: ___________________________ Surveyor’s Office: ___________________________
Highway Department: ___________________________ Other: ___________________________

Please note: This application will become void three (3) months after date of submitting.

Version: 3/5/19